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REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 3663
PATENT
4450-0370P

IN THE U.S. PATENT AND TRADEMARK OFFICE

| | | | |
|------------|--|-----------|------------|
| Applicant: | Sridhar Balakrisnan et al. | Conf.: | 3540 |
| Appl. No.: | 09/677,344 | Group: | 3663 |
| Filed: | October 2, 2000 | Examiner: | CUNNINGHAM |
| For: | THREE STAGE OPTICAL AMPLIFIER HAVING FLAT SPECTRAL GAIN | | |

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
AUG 04 2003
GROUP 3600
July 30, 2003

Sir:

Transmitted herewith is an amendment and Declaration Under 37 C.F.R. § 1.131 in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | | | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|---|----|---|---|---|------------------|--------|-------------------|
| TOTAL | 23 | - | 23 | = | 0 | | \$ 18 | \$0.00 | |
| INDEPENDENT | 3 | - | 3 | = | 0 | | \$ 84 | \$0.00 | |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | | \$280 | \$0.00 | |
| | | | | | | | TOTAL | \$0.00 | |


- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By


Michael R. Cammarata, #39, 491

MRC/kpc

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Attachment(s)

(Rev. 04/30/03)